

**The next regular Council Session is scheduled for November 18, 2008. The agenda schedule will be mailed and posted to the web site on November 13, 2008. Please see the listing below for future Council meetings and public hearings. Council Committees will be meeting during the first two weeks of November, see the Committee agenda for a list of meetings.**

#### **FUTURE COUNCIL MEETINGS**

**County Council meeting notices are posted on the bulletin board in the fifth floor lobby of the Council Office Building in Rockville, pursuant to State law.**

**Note: See the COMMITTEE AGENDA for a listing of the Committee meetings currently scheduled.**

<b>Nov 4, 2008</b>		<b>ELECTION DAY</b>
<b>Nov 11, 2008</b>		<b>HOLIDAY</b>
<b>Nov 18, 2008</b>	9:30 am	Regular Session
<b>Nov 25, 2008</b>	9:30 am	Regular Session
<b>Nov 25, 2008</b>	11:30 am	Meeting with Board of Education
<b>Nov 27, 2008</b>		<b>HOLIDAY</b>
<b>Dec 2, 2008</b>	9:30 am	Regular Session
<b>Dec 9, 2008</b>	8:30 am	Breakfast Meeting with County Executive
<b>Dec 9, 2008</b>	9:45 am	Regular Session
<b>Dec 15 to Jan 9, 2009</b>		<b>RECESS</b>

#### **FUTURE PUBLIC HEARINGS**

**To testify call 240-777-7931**

**Nov 18, 2008**

1:30 pm	<b>Expedited Bill 33-08, Secondhand Personal Property - Amendments</b>
1:30 pm	<b>Expedited Bill 34-08, Commission on Veterans Affairs - Membership</b>
1:30 pm	<b>Special appropriation to the County Government's FY09 Operating Budget, MCFRS - \$1,595,000 for Electronic Patient Care Reporting</b>
1:30 pm	<b>Amendment to County Government's FY09-14 Capital Improvements Program, DOT - State Transportation Participation project</b>
1:30 pm	<b>Supplemental appropriation to the County Government's FY09 Operating Budget, DHHS - \$300,000 for Adult Drug Court Capacity Expansion Initiative Grant</b>



**If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov). This document is available in alternative formats upon request.**